



वसुधैव कुटुम्बकम्

Derived from

SACRED GEETOPANISHAD

SHRIMADBHAGWAD GEETA sicut est (ISKON)

THE HOLY QURAN

AND

THE HOLY BIBLE (KJV)

ISHWAR, PRAKRITI AUR HUM

(GOD, NATURE AND WE)

(English version of Part Five- Pancham)



**GODDISH MESSAGES
FOR
SUCCESSFUL JOURNEY OF LIFE**

- Sharad Chandra Purohit
- Sufi Abdul Latif Razzaki
- Manish Massey



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Name of the Book	:	Ishwar Prakriti aur hum
Writers	:	Sharad Chandra Purohit Sufi Abdul latif Razzaki Manish Massey
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कृष्णकृपावर्ति श्री श्रीमद् ए. सी. भक्तिवेदान्त स्वामी प्रभुपाद
संस्थापकाचार्य : अन्तर्राष्ट्रीय कृष्णभावनामूल संघ

श्रीमद्भगवद्गीता

यथारूप

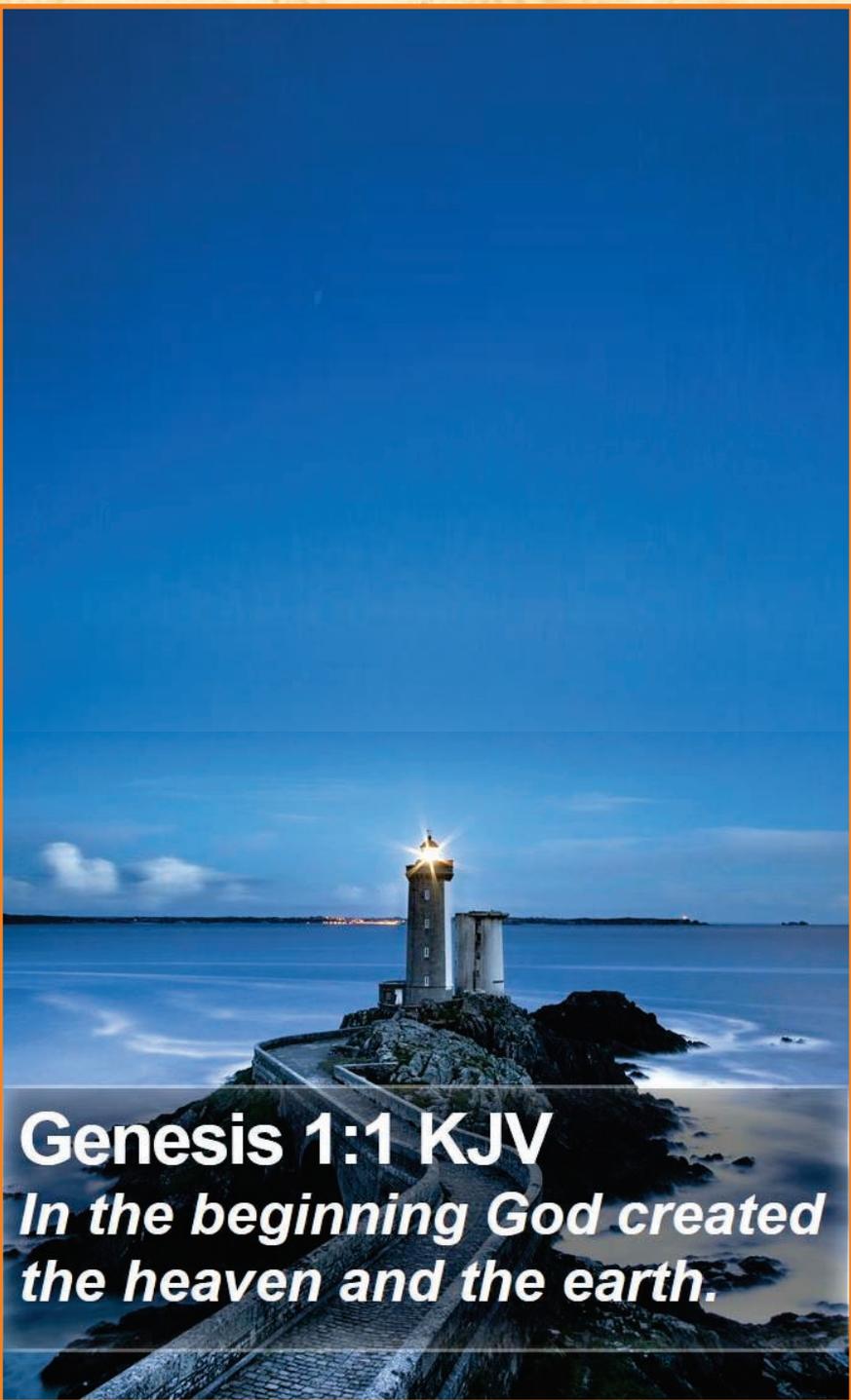


Iqra Bisme Rabbe
Kallazi Khalaq

Read! In The Name Of Your Lord,
Who has Created

इक़रा बिस्मै
रब्बे कल्लज़ी ख़ालक़

पढ़ो! उस रब के नाम से,
जिसने तुम्हें पैदा किया



Genesis 1:1 KJV

*In the beginning God created
the heaven and the earth.*

A Vista of Discussions with Various Religious Leaders



The author discussing the Godly Messages of the holy book Gita with Honourable Achyutanand ji Maharaj, Beneshwar, District Durgapur.

A discussion on the holy books - the holy book Gita and the holy Quran with Honourable Shameemuddin Ahmed Munemia, Patna, Bihar and Honourable Syyed Mohatshim Miyan, Sajjat Nasheen Dargah, Agra.



The Authors sharing the comprehensive programme about the book "Ishwar, Prakriti Aur Hum"

The authors having a discussion about the manuscript of the book with the Spiritual Head of the Ajmer Dargah, Honourable Nasiruddin Chishti Sir and Honourable Annamiyan.



गोस्वामी श्री अच्युतानंद महाराज
अध्यक्ष एवं पीठाधीश्वर

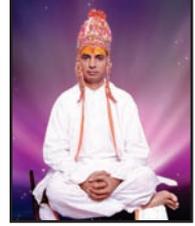


श्री निष्कलंक भगवान् प्रन्यास
श्री हरि मंदिर, वीणेश्वर धाम, साबला
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श्री मावजी महाराज पीठ बेणेश्वरधाम हरि मन्दिर साबला जिला इंवारपुर राजस्थान।

शुभकामना संदेश



आप द्वारा श्रीमद्भगवद्गीता सार पर तैयार की गई पुस्तक " ईश्वर, प्रकृति और हम-॥ " में दिये गये ईश्वरीय संदेश किसी भी धर्म को मानने वाले व्यक्तियों की जीवन यात्रा में शांति एवं खुशहाली लाने हेतु महत्वपूर्ण भूमिका निभा सकते हैं।

आपके इस पवित्र उद्देश्यपूर्ण प्रयास की सराहना करते हुए अपनी शुभकामना व्यक्त करता हूँ की आपको इस पुस्तिका के माध्यम से अपने पवित्र उद्देश्य की प्राप्ति कर सफलता मिले तथा व्यक्ति, परिवार, समाज, देश और दुनिया के स्तरों पर अलग अलग विचारों को टकराव व दुश्मनी में बदलने से रोकने में आप अपना योगदान दे सकें।

॥ जय महाराज॥

06 मार्च 2024

श्री. अच्युतानंद

गोस्वामी अच्युतानंद

श्री मावजी महाराज पीठ बेणेश्वरधाम हरि मन्दिर साबला इंवारपुर (राज)

प्रेम तू ही नं प्रेम स्वामी, प्रेम त्यां परमेश्वरों-मावजी



ALL INDIA SUFI SAJJADANASHIN COUNCIL (AISSC) (Registered)

آل انڈیا صوفی سجاده نشین کونسل

Under the Petronship of

His Holiness Dewan Syed Zainul Abedin Ali Khan (Sajjadanashin Hazrat Khwaja Gareeb Nawaz (Rz), Ajmer Sharif)
Chairman:

His Holiness Syed Naseruddin Chishty Sahab (Janashin of Dewan & Sajjadanashin Hazrat Khwaja Gareeb Nawaz (rz)

Ref. No. AISSC/2024/04

Date :- 29/03/2024

Dr. Sharad Chandra Purohit
Rtd. Director, Rajasthan-SCERT, Udaipur
Former Secretary, Rajasthan Board of Secondary Education, Ajmer
Patron, Gayatri Seva Sansthan (GSS), Udaipur, Rajasthan

MESSAGE

Immensely pleased to know in our personal meeting held in my office at Ajmer that you have prepared a book which is going to be published entitled, "Ishwar Prakriti Aur Hum, II". The messages given in the book are also reflected in many parts of Quran which are definitely fruitful for common man following any religion during his or her lifetime. The messages can play a vital role in inducing and maintaining happiness in leading a meaningful life.

I whole heartedly appreciate this effort and communicate my best wishes in your endeavour to get success in creating a happy and prosperous society. These messages will indeed make impact not only on individuals, but society as well as country as a whole and global scenario also. The society by and large will be prevented from the feeling of mutual conflict and antagonism.

Best wishes



Syed Naseruddin Chishty
(Chairman) All India Sufi Sajjadanashin Council
& Successor of Spiritual Head of Ajmer Dargah.

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خَانَقَاهُ مُنَعِيْبِيَّة

میتن گھاٹ درگاہ شریف پٹنہ سٹیٹ ۸۰۰۰۰۸، بہار، انڈیا

Syed Shah Shamimuddin Ahmad Munemi

Sajjadah Nashin & Motawalli

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Ref.

Date..... 23/03/2024

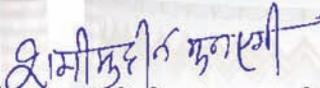
मान्यवर,

मेरे लिये यह सम्मान की बात है कि मुझे आपसे और आपके द्वारा किये जा रहे अद्वितीय कार्यों से परिचित होने का सुअवसर प्राप्त हुआ। मुझे इस सूचना से भी अपार हर्ष है कि आप **ईश्वर, प्रकृति और हम** जैसे महत्वपूर्ण विषय पर दूसरी पुस्तिका का प्रकाशन करने जा रहे हैं। यह भी मेरे लिये गर्व का कारण है कि मेरा नाम किसी न किसी रूप में इस पुस्तिका का भाग बन रहा है।

इस बात से इनकार नहीं किया जा सकता कि मनुष्य और प्रकृति दोनों ईश्वर की रचना हैं। हमें इस प्रकृति और दूसरे मनुष्यों के साथ कैसा संबंध बनाना चाहिये और कैसा व्यवहार करना चाहिये यह मार्गदर्शन धर्म के द्वारा प्राप्त होता है। विभिन्न धर्म अपने-अपने ढंग से इस संबंध पर प्रकाश डालते हैं। बहुत से लोग अपने धर्म की जानकारी न होने के कारण इस संबंध और इसके महत्व को नहीं जानते और अधिकतर लोग दूसरे धर्मों की शिक्षा से अवगत न होने के कारण यह नहीं जान पाते कि अन्य धर्मों की शिक्षा भी इस मामले में उनके अपने धर्म जैसी है। ऐसे लोगों को जूनियाँ शरीफ, अजमेर के डॉ० सूफी अब्दुल लतीफ शाह 'अन्ना मियाँ' द्वारा प्राप्त डॉ० शरदचंद्र पुरोहित (पूर्व निदेशक, SIERT, उदयपुर) द्वारा संकलित श्रीमद भगवत गीता के संदेशों और ऐसी ही दूसरी उपयोगी सामग्रियों का अध्ययन अवश्य करना चाहिये जो **ईश्वर, प्रकृति और हम** के विषय की भरपूर व्याख्या करते हैं।

भारत जैसे बहुलवादी समाज में जहाँ दर्जनों धर्म और सैकड़ों संस्कृतियाँ विद्यमान हैं ऐसे प्रयासों का अत्यधिक महत्व है जिनसे सहअस्तित्व और सामंजस्य की भावना का समुचित विकास हो सके और हमारे देश की संवैधानिक स्थायित्व और धार्मिक सहिष्णुता की परम्परा बनी रहे।

हार्दिक शुभकामनाओं तथा समस्त शुभेच्छाओं सहित!


(सैयद शाह शमीमुद्दीन अहमद मुनएमी)



THE METHODIST CHURCH IN INDIA

(DELHI REGIONAL CONFERENCE)

REV. F. W. PHILLIPS
PASTOR-IN-CHARGE

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Ref. No.

Date ...18.4.24

Dr Sharad Purohit

Rtd. Director, Rajasthan-SCERT, Udaipur

Former Secretary, Rajasthan Board of Secondary Education, Ajmer Patron, Gayatri

Seva Sansthan (GSS), Udaipur, Rajasthan



Rev. F. W. Phillips

Message

Greetings to you!!

I am pleased to know about your amazing venture in the form of this book *Ishwar, Prakriti aur Hum II*. Indeed, you have touched upon a much relevant topic. Religions have their own ways of worshipping God but the true essence of faith is love. If I were to resonate with your thoughts and summarize the holy Bible in a single statement, I would quote "Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength and love your neighbor as yourself. There is no commandment greater than these."

We, over the years have fallen into the trap of understanding God with complicated theology and rituals while the creator finds satisfaction in the simplest of prayers carried with heart of charity, brotherhood and genuine love for fellow human beings.

I heartily congratulate you for this courageous Endeavour and pray that this book reaches the humble ears of devout seekers of God. I also pray and desire may we all live in harmony and communion with each other because that is what true religion means.

I end my message with a request to all the readers to not only follow God in words and prayer but in action and truth so as to make this place and our time on earth worthwhile.

F. W. Phillips

Rev. F.W. Phillips

Pastor In-charge

Central Methodist Church

Ajmer (Rajasthan)

"....Let us run with patience the race that is set before us looking unto Jesus the author and finisher of our faith"
(Hebrews 12 : 1 - 2)



धर्म दर्शन सेवा संस्थान

डॉ. नारायणलाल कछरा, 55, रविन्द्र नगर, उदयपुर-313 003 (राजस्थान) फोन 0294-2491422



आ. श्री कनकनंदी गुरुदेव

परम शिरोमणि संरक्षक - प्रद्युमन एस. झवेरी, एम. एस. इलेक्ट्रॉनिक इंजिनियर, टेकसास, अमेरीका

परमपरोपकरो जीवानाम्

अध्यक्ष	उपाध्यक्ष	सचिव	संयुक्त सचिव	कोषाध्यक्ष
श्री अमृतलाल जैन ☎ 0294-2413332	श्री कनकमल हाड़ोतिया ☎ 0294-2460812	डॉ. नारायणलाल कछरा ☎ 0294-2491422	श्री प्रा. हनुमान सिंह वर्डिया ☎ 0294-2430023	श्री कुन्धु कुमार जैन ☎ 0294-2521342

क्रमांक

“शुभाशीर्वाद व शुभकामनायँ”

दिनांक 8/2/2024

- आचार्य कनकनन्दी
योगिन्द्र गिरि

सत्त्वेषु मैत्रीं गुणेषु प्रमोदं, क्लिष्टेषु जीवेषु कृपापरत्वम्।
माध्यस्थभावं विपरीत वृत्तौ,
सदाममात्मा विदधातु देव ॥

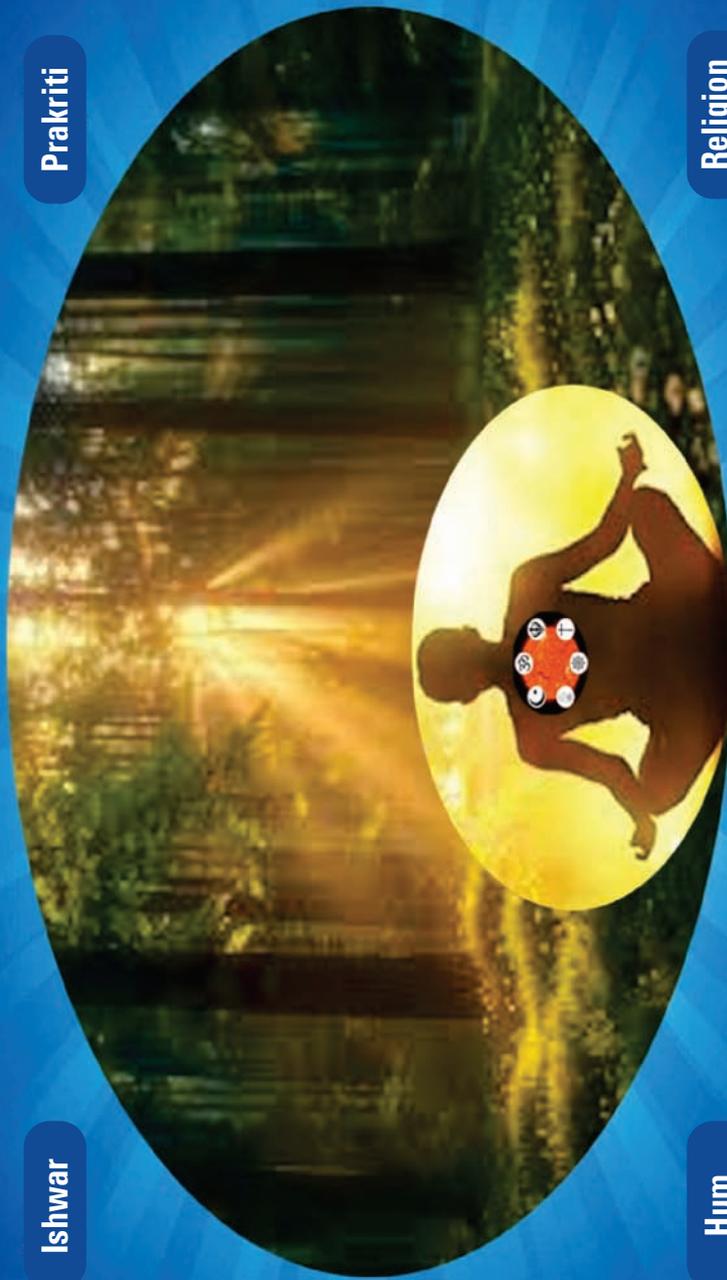
चालः फूलों का तारों का...

- 0 आशीर्वाद है मम शरद-चन्द्र को, जो उदार भावी-परोपकारी हैं।
स्व-पर-विश्व कल्याण भावधारी, सर्वधर्म समन्वय हितकारी हैं ॥
- 0 इस हेतु आप प्रयासरत हो, “ईश्वर-प्रकृति और हम” पुस्तक द्वारा।
धर्म-दर्शन-विज्ञान समन्वय से, “भगवत् गीता” के माध्यम द्वारा।
- 0 व्यक्ति-समाज-राष्ट्र-अन्तर राष्ट्रीय में हो अन्त्योदय से सर्वदिय।
इस हेतु आप नम्र प्रयासरत हो, आपकी सफलता हेतु मम आशीष
- 0 इस हेतु आत्म-परमात्म व प्रकृति-पर्यावरण का हो व्यापक ज्ञान।
राग-द्वेष-मोह-काम-क्रोध-मद-ईर्ष्या-तृष्णा-वैर-विरोध परे-
हो समन्वय ॥
- 0 दया-दान-सेवा-परोपकार भाव युक्त हो,
मैत्री-प्रमोद-कारुण्य-माध्यस्थ भाव।
संकीर्ण पन्थ-मत-जाति-राष्ट्र परे हो,
अनेकान्तमये विश्व शान्ति के भाव।
मंगल भावना सह-

आचार्य कनकनन्दी

Ishwar

Prakriti



Hum

Religion

Let us learn to live together



Foreword

The mission “God, Nature and We” is the organic outcome of the insight which we have been imparted by the Highest Almighty Ishwar-Allah-God who provides life to us all, and the nature guides us all and governs the whole creation. The prime motto of this mission is to secure the existence of the human race until the completion of the natural life of this earth and to maintain the harmony at all levels. It is a common knowledge that a large chunk of the human population is individually living in stress and tension, family bonds are shattered and conflicts among castes and religions are common due to violence and malice. Incidents of violence dominate the news media. Almost 56 wars are active on this globe affecting 92 countries. About 97 countries out of 163 report to have no peace. All this leads to increase in poverty, migration and deaths in millions. The Conflict Intensity Index has increased by 65% during the last three years (The Dainik Bhaskar, 15.12.2024). This situation creates a high challenge for the existence of humanity and one of the major reasons is the religious conflicts. In these circumstances huge efforts are being done towards peace and prosperity. The core spirit of these efforts is to convey the common godly messages found in various religions, especially to the adolescents and the youth. This would hopefully result in dealing the challenges being faced by the human existence.

In the above context this vital mission has produced five editions under the title “God, Nature and We” which aims to deliver the godly messages to the common masses. In the first edition the gist of the Holy Text “Geeta” is published under the title 'Aatmadarshan'. Based on this the second edition is published. In the second edition after deep discussions and individual interactions and along with several good will messages we come to the conclusion that for all humanity Ishwar-Allah-God are all one even though the modes of worship and the ways to seek God may be different and many. In this series the third edition entitled, “God, Nature and We” published in English contains the common goddish messages received from the Holy Text Geeta and the Holy Bible. In the next phase the fourth edition entitled “Allah, Prakriti Aur Hum”, is published which includes the divine messages from the Holy Quran Sharif.



The fifth edition, which is in the continuity of the above four editions, presents the common divine messages received in and through the Holy Geeta, The Holy Bible, and the Holy Quran Sharif. It is a conclusive fact that God and His created Nature do not segregate or distinguish among human beings on the basis of religion or caste and those people who discriminate on these lines actually act maliciously against the messages of Ishwar-Allah-God and also Nature. Such an attitude is evil and lethal for the humanity. Probably such discriminatory approach is the major cause of discord, hatred, malice, conflict and wars. For a man to seek God, faith, various type of worship practices, concentration, devotion and the belief system all are equally needed. So, if anyone would meditate deeply on the Godly messages stated in the edition wisely, will surely conclude that there is no room for malice and conflict among different religions.

The paramount task of this mission was to present the first edition "Aatmadarshan" (the summary of the Holy Text Geeta) and the manuscript of the second edition to the prominent religious teachers- Honourable Goswami Achiyutanand ji Maharaj, Pithadhishwar Beneshwar Dham, Harimandir Sabla, Dungarpur, Rajasthan and Honourable Nasiruddin Chishti, the successor spiritual Chairperson of the Ajmer Dargah, Honourable Shameemuddin Ahmed Munemi, Mitan Ghat, Dargah Sharif, Patna, Bihar, Reverend F W Philips, Pastor In-charge, Central Methodist Church, Ajmer, Honourable Shree Acharya Kanaknandi ji Maharaj Yogendragiri Dharamadarshan Seva Sansthan, Sagwara, Udaipur. This was followed by hours of valuable discourse with all of them and the goodwill messages which we received from them for the second edition are also included in the fifth edition. It is very much obvious in their goodwill messages that the message of Shrimadbhagwat Geeta can be seen in their religious texts many times. All these religious teachers agree that the godly messages stated in this edition are of great utility for any human being belonging to any religion and enabling the person to achieve peace, prosperity, love, brotherhood, religious tolerance during their life journey. We all authors express our sincere gratitude to all these religious teachers and their goodwill messages which empower us immensely.

During the course of composing the fifth edition we came across a very significant book entitled "Vartamaan Sandarbh Mein Hindutva Ki Prastuti" co-



authored by Dr Mohan Bhagwat Sar Sanghchalak RSS, Shri Suresh Soni Saha-Sarkaryavaha and Shri Arun Kumar Saha-Sarkaryavaha, whose ideology matters and impacts the country. In this book the fundamental principles are stated as the four pillars of religion- truth, compassion, chastity and penance. These four principles can be seemed in the texts of all the religions practiced in India. It is expected in the above mentioned book that the common facts and principles in the various religious texts should be compiled to make people aware of them. It is highly natural that the religions that originated in the Indian sub-continent would be having many common principles. The common Godly messages of Christianity and Islam, the religions which rose from Middle East Asia are also included in this edition. And as a result, the scope and span of this edition is very broad, inclusive and comprehensive.

After the completion of the fifth edition the next important step of the mission is to carry the common godly messages to the various levels and parts of the world with the aim of constructing an harmonious atmosphere of love, brotherhood and goodwill. This would be done through various social media targeting especially to the adolescents and the youth. A constructive strategy needs to be framed to reach out to the generation Alpha in order to facilitate them to imbibe these Godly messages in their healthy minds and positive thoughts. It would certainly be a new revolution in the field of spiritual education provided that these godly messages be made part of the curriculum in schools and colleges which is the need of the hour at the national and international levels. Apart from it we need to use all the social media platforms and communication technology to take these godly messages to the common masses easily and naturally.

As the eighty-two messages given in this book are found common in Holy Gita, Holy Quran and Holy Bible contain almost all moral/ethics values included in National curriculum framework 2023 (NCF 2023) which are to be developed specially in adolescents through various activities. The NCF 2023 part “B” (cross-cutting themes point 2.2) speaks about very critical issue “values in conflict” which are integral part of societies and it needs to be resolved by designing appropriate strategical activities for adolescents. The process of reconciliation (restoring harmony after conflict between people) would need focused attention.



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We are highly grateful to Dr Shailendra Pandya, Director, Mr Subhash Joshi and Mr Nitin Paliwal of Gayatri Seva Sansthan, Udaipur for their significant role at the initial levels of the mission. We extend our gratitude to Sufi Mohammed Ishaq Shah Ismaili, Bikaner for his precious contribution and dedicated efforts in composition of the fourth and the fifth book of the series.

Last but not the least, the Goddish messages derived from the Holy-Gita, the Holy-Quran and the Holy Bible are likely to strengthen "LIBERTY of thought, expression, belief, faith and worship" of new generation as envisaged in the "PREAMBLE" of our Indian Constitution.

Sharad Chandra Purohit
Sufi Abdul Latif Razzaki
Manish Massey



'God, Nature and We'

(Concept Paper)

Dr. Sharad Chandra Purohit

We all human beings are the progeny of Nature. Death merges us back into Nature. The deep and comprehensive understanding of Nature helps us all to find out life solutions and imparts us peace, satisfaction and prosperity. Nature is an integral part of the Universe. One fundamental question keeps on arising in our minds that whether the universe is self-regulated or controlled by some Divine Supreme Power.

The majority of human beings have always believed that one Divine Supreme Power regulates the Universe since the time immemorial and this will continue until infinity. This Divine Sovereign Power is addressed by human beings as God, Allah and the Almighty. The Almighty Power finds home and inherently dwells in the heart, soul and mind of man. Whenever critical circumstances occur, man calls upon God so that he could face the challenges of life and of this world.

Man through his five senses is directly connected with Nature and Nature in turn being divinely controlled, is connected with man. The Almighty God created Nature and Nature created us and thereafter we created many religions and consequently Nature is above and beyond all religions. Every belief system reveres Nature. God and Nature never discriminate among humans on the basis of caste or religion.

Religion is always about faith and its worship pattern. Various religions have their own belief systems and worship patterns which were institutionalized by one or many religious leaders. An ordinary person learns about religion from childhood and develops his faith that his difficulties and challenges are solved by the blessings of God. Any and every religion guides its followers during tough times. Almost all religions have their own respective Holy Texts which enlighten



the people to lead a successful and prosperous life. No religion derides any other religion.

The need for wisdom is always stressed upon. In the light of all this, the fundamental question is - When Nature does not discriminate among human beings, a doctor does not discriminate among the patients on the basis of religion, then why people discriminate among themselves on religious lines?

On this earth people are born in different places, in different religions, in different families, and this is the law of Nature. When we grow up, we develop difference of opinion but when no religion teaches hatred, malice, and enmity against any other religion, how come such vicious atmosphere has developed around the world? Why one nation attacks the other nation? Why there are conflicts on the lines of region, language, caste, religion? Why even people of the same religion fight with one another? Why family bonds between father, mother, brother, sister, husband, wife are shattered due to small matters? Why man is not at peace even with himself and many times it leads to psychological issues, crimes and even suicides? Why man is even ready to kill others in the name of communal and religious hatred? Why people become slaves to their ego? All such questions need to be answered and solutions thereof to be found in order to save the individual, family, society, provinces, nations, especially in the light of nuclear threat.

Now the question arises as to who could offer solutions to the above-mentioned issues? Many believe that the political leadership could offer solutions but the reality is far from it. The socio-political discourse appears to have become largely nefarious and communication is nearly absent at all levels. Things are getting worst and community and religion have become major causes of conflict in this world.

In such a gloomy world there is a ray of hope offered by the religious leadership. This is because of the fact that the religious leaders are backed by Holy Texts like the Gita, the Quran, the Bible, the Guru Granth Sahib, etc., the



sanctity of which is unchallenged. Of course there are many people who misinterpret the religious texts knowingly or unknowingly to serve their selfish aims because of greed, lust, anger, money power, muscle power, political power and so on and so forth.

In the light of above all this, the Concept Paper entitled “God, Nature, and We” is not just a thought but an energy source which can transform the negativity present in person, family, society, nation and the world and bring about far reaching and permanent results. To this it is very essential that the message given in the various religious texts should be conveyed and imbibed among the adolescents and youth who are the future of this world. It is a well-known fact that the religious leaders are the authorities on their respective Holy Books. There is a need to develop very easy and pleasant learning material to reach to the heart and soul of the contemporary adolescents and youth.

Such efforts might face many challenges but the religious leadership is potent enough to work in an integrated and positive way to not only maintain the human entity and existence but also to have a qualitative progress of humanity.

Hopefully our God, Allah, the Divine Almighty has the very same Wish.

Sharad Chandra Purohit



'God, Nature and We'

The broad areas of the Godly Messages found in the various Religious Texts -

- 1) The human concept regarding the Divinity - God, Allah, the Almighty is that God is One, not many.
- 2) God controls and regulates the entire Universe including Nature.
- 3) God and Nature are inherently connected with each other.
- 4) Nature and Man are interlinked.
- 5) The circumstances in which man remembers God.
- 6) Nature is the prime energy source for mankind.
- 7) God and Nature do not discriminate among human beings on caste lines or religious lines.
- 8) The extent and limits of the Universe.
- 9) What is the genesis of time and when it will end?
- 10) When exactly did the earth originate and at what time did organisms and mankind appear and also how long will they all continue to exist?
- 11) An individual man can live up to around 100 years on this earth – that is a very small period in the context of time and so, what is the purpose of human life?
- 12) Man is dependent on Nature and what does Nature convey to man?



- 13) What is the message of God for man, family, society, nation and the world?
- 14) Man's journey from birth to death and how old age weakens the body?
- 15) Man gives birth to the next generation and nurtures it to survive in love and harmony.
- 16) The theological principles of worship according to various religions.
- 17) The dynamics of human body, mind, wisdom, knowledge, action, happiness, grief, satisfaction, self-control, simplicity, purity, duty, affection, fear, faith, devotion, trust, ego, desire and inaction.
- 18) The relationship between present relativity and future probability in the context of human thought.
- 19) The fundamental and instinctive human weaknesses, shortcomings, blunders, fondness and attractions.
- 20) The state of man before birth and after death.
- 21) Human beings make observations of Nature in totality, acquire knowledge and take decisions for conclusion and action after critical analysis.
- 22) The fine balance between human wisdom and devotion towards God in context of human efforts.



'God, Nature and We'

Vital Messages

Derived from the Geetopanishad
Shrimad Bhagwad Geeta *sicut est* (ISKON),
The Holy Quran and The Holy Bible for self-Cognizance.

- 1) God is the Divine and Sovereign Power who regulates Nature, the Universe, Humanity, and all the organisms and elements since the beginning of time and would be doing so even in the infinity.
- 2) There are five fundamental aspects which are elaborated in "The Geetopanishad" namely –
 - (i) God, (ii) Man (Living Being) (iii) The Physical Nature (iv) Time (v) Action.
- 3) God is in the form of the Supreme Consciousness and every human being carries a portion of that Divinity, which we know as the Spirit.
- 4) Given the fact, that every human being possesses that Spirit Substance, hence there is only One God for the entire humanity and also all human beings are equal before God. There is no discrimination or partiality or bias from the God's side towards human beings on the basis of caste, religion or community.
- 5) Nature, a part of the Universe, is a creation by the Lord God Almighty. The five elemental substances of Nature – the Earth, the Water, the Fire, the Air, and the Sky – are vital for the existence of human life.



- 6) Through the five sense organs - Eyes, Ears, Nose, Tongue, Skin - man is inherently enjoined with the Nature, gaining knowledge and storing it in his mind.
- 7) God has created Nature and man, and in turn man established various religions. Many religions adore Nature. Like God, Nature also does not differentiate among human beings on the basis of caste, community or religion and Nature never works against any man.
- 8) Every religion works on faith, prayer and worship. The many ways of worship are laid down by the religious leaders during the course of time. Religion, faith and worship patterns get institutionalized in human mind since childhood. Gradually man starts to believe that solutions to life problems are provided by the Grace of God.
- 9) Almost all religions have their own Holy Texts which teach people to achieve success, peace and prosperity. No religion tarnishes and maligns the other religion and all lay stress on the use of wisdom and discretion.
- 10) When Nature does not discriminate among human beings, a doctor does not treat patients on religious lines, so man nurturing malice, hatred, against fellow human being is a clear example of degrading and demeaning the God created Nature due to ego and pride.
- (11) It is an established law of Nature and of human society that people are born in different places, in different families, follow



different religions, traditions and various types of culture. Such difference of opinions leads to conflicts, then enmity, and in turn crime and then ultimately people use their strength and thoughts to eradicate the other community. Such mindset needs to be transformed, failing which man's existence on this earth would be in danger. To this, only two things offer a panacea- the messages found in the Holy Texts and the understanding of Nature through Science.

- 12) Those who have faith in their respective religions are expected to have a responsibility and a sense of duty towards their own self, family, society, nation, the world and even Nature. Such people must not be partial towards anyone, they must have morality, honesty, good behaviour, truth in their persona.
- 13) "The Geetopanishad" states that no person should be discriminated against. Every human being carries an identity according to his actions based upon the characteristics acquired from the Nature. The identity, based purely upon the birth, is linked with religion due to flawed cogitation, and should be rectified in due course of time.
- 14) Some entities are eternal and infinite - God, Life, Nature and Time. On the other hand, actions are transient and are determined by the human mindset.
- 15) Every person is bound to work as per acquired knowledge from nature through his/her senses. It is not possible for him/her to live without doing work even for a moment. Nature is "authentic"



master” for all humans. Humans should be committed and accept such authentic masters.

- 16) The natural principle is that we are born in human body to know ourselves. Self-knowledge is a primary goal which can be achieved through- Action, Knowledge and Devotion.
- 17) The creation by a man through deeds is received as per the characteristics of nature. The analytical study of nature is not different from “Karma Yoga”. This is also the path to achieve the results of “Bhakti Karma Yoga”.
- (18) All physical activities of this world are under the laws of Nature. Although the characteristics of Nature originate from Almighty God. Every human is subjugated by the nature and gets a special type of body in physical form and accordingly he performs mental and physical work. Spiritualism does not teach to discard action - action is the differentia of life. Every person should be sincere and committed towards his/her day to day doings and not to become artificial spiritualistic person.
- 19) As Time is eternal and infinite, it has no origin and no end. For a human being, Time exists just from his birth to his death. Without a true understanding of nature it is impossible to comprehend human life.
- 20) The cycle of Time is a constant and perpetual phenomenon. Nature and the entire creation is Time bound but this process is regulated by the Lord God Almighty.



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- 21) It is humanly rather impossible to know exactly the genesis of the universe and consequently its present age. It is approximated that the present age of the earth is around 4.6 billion years, the micro-organisms originated 3.2 billion years ago and humans are living on the earth since the last one million years.
- 22) During these last one million years God has been incessantly sending human souls on this earth and calling them back after some years. During this process the physical and mental development of the humans has been continuously going on. It seems that God desires human beings to use their wisdom and faith to comprehend life in all its dynamics and ultimately affect the progress of humanity.
- 23) Every human being is like a temple of God and hence worthy of dignity and regard.
- 24) a. Nature and also the creation are in a state of constant change which is essential and Ishwar-Allah-God is the power behind the ongoing and eternal process of change. Every change is relative to time. Every moment a person is connected with the constant change through his own actions. The ongoing actions and the resultant change are the proof/indicator of person's life and entity. Gradually the change stops happening and ultimately it leads to the death of a person.
 - b. Our religious texts were written tens and thousands of years back and a huge change has occurred in the life, world and



circumstances which again is an act of the Divine and nature. The godly messages in various religious texts were relevant at some point of time in the past. Now the need of the hour is to contemporize the godly messages while maintaining their true spirit. We need to present them in the modern context along with integrity and wisdom so as to imbibe them into our character and action.

- 25) Serving others is a gratifying offering to God- serving an individual, serving the society, the community, the nation- it is almost like adoring God.
- 26) God created the human body in and through Nature. Studying Nature and comprehending its complexities is almost equivalent to understanding the Divinity. This is beside the fact that the human body and soul are regulated by the Nature.
- 27) Often it happens that man tends to believe though fallaciously that he is the lord and master dominating the Nature. Such tendency is totally insane and irrational given the fact that man is born on this earth, lives for a period of time, and then makes an exit.
- 28) Every living organism contains the divine element which results in achieving knowledge and all its by-products.
- 29) It is seen that many religious preachers and reformers get glorified in the form of 'divine avatars'. They might also practice yagnas. They are treated as gods and even being worshipped by masses. People start considering them the authority of spiritual knowledge. And sadly, enough they do some irreligious acts under the garb of spirituality.



- 30) Due to the fact that man lives in complete communion with Nature, so he acquires many natural tendencies but God is Sovereign and is certainly not under the laws of Nature.
- 31) Man is considered the finest and supreme creation of God. In spite of this fact, there are basically three drawbacks in a human being:
- i) The five human senses can never achieve perfection and hence human beings possess limited knowledge and in turn, commit follies and mistakes, but it is not a sin.
 - ii) Man is essentially bound by emotions and affections.
 - iii) A tendency to deceive others is very prominent, and must be controlled.
- 32) Man must try to discover and comprehend the purpose of his life failing which he would always be struggling with the challenges and difficulties of this world. In such a case he would leave this world without any self- realization.
- 33) People who are ignorant get carried away by the embellished language of the Vedas in order to attain heaven, high birth, power, etc. but such an approach is nothing more than carnal satisfaction and pleasure seeking.
- 34) Many people choose the way of pilgrimage, ritual washing, holy dip, reading the Vedas, but instead what is required is to really understand the aim of the Vedas, act upon it and not just seek heaven for sensual satisfaction.



- 35) Every human being has a duty to act but the fruits of his actions lie in his selfless approach.
- 36) Anger leads to sin because it destroys the human wisdom and man is lost in an abyss.
- 37) A clear understanding of human life and the ways of the world are the fundamental requirements to act properly and wisely. The Kingdom of God is in deeds, not in words.
- 38) Self-realization is achieved through knowledge and a dedicated life. A person without a clear perspective would become impassioned or even a bigot.
- 39) The way to a perfectly accomplished life lies somewhere in the middle- eschewing actions and renouncing the world do not help.
- 40) There are many swindlers in the society who beguile others in the garb of saintliness but actually always aiming at sensual pleasures.
- 41) It is the duty of a man to act with altruism and that too incessantly. Only this could be the way to realize the Divine because faith without action is fruitless.
- 42) Lust is an all-consuming enemy of a man which leads to wrath, attachment and other such weaknesses binding the human beings to worldliness.
- 43) A wise man acts totally guided by his wisdom and a disciplined conscience. Such a man lives his life in contentment without getting affected by success, failure and inner conflicts.



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- 44) Everyone must guard and must watch his own conscience because all the issues of life proceed from here. A misguided and uncontrolled mind could be the worst enemy of a man.
- 45) The human mind is fickle, flippant, and adamant and it requires huge effort to regulate and discipline it. It can be controlled through self-realization, self-inner identification, Yoga etc.
- 46) God never asks a man to discard his duty or to lead a listless life instead a continual and targeted approach is the way of life. A man should consider his action as a responsibility. It is likely to carry him towards his targets.
- 47) An excellent devotee is one who is not only concerned with his own self but for the rest of the humanity as well.
- 48) Perusing religious texts is not just enough but what is required is their assimilation and implementation. Greater are those human beings who possess the virtues of speech, wisdom, resolution, forgiveness, acceptance and mindfulness.
- 49) God loves those persons who do not harm others, who are not confused by others and remain stable even during the times of joys, sorrows, fear and anxiety.
- 50) No knowledge can be attained without humility. Even then some vices like hatred, jealousy, selfish desires continue to persist.
- 51) The connection between the human body and spirit is established in the human soul. The moment the soul leaves the human body, the life consciousness disappears.



- 52) There are many devilish traits like Pride, Boastfulness, Wrath, Cruelty and Ignorance found among human beings.
- 53) Contentment, Simplicity, Self- control, Purity and Malice towards none are the virtues which must be inculcated by one and all.
- 54) Sacrificial rites, charity, asceticism are all meaningless without spiritual goals.
- 55) The fundamental duties are to be never neglected and never to be treated as tormenting, whether physically or mentally, failing which one cannot reap their fruits. Selflessness and humility are the key to achieve spiritual fruits.
- 56) When a man is inspired by the Divine, he is enabled to cross over all the life hurdles but pride and arrogance result in total devastation.
- 57) The Nature is the reflection of God sustaining the human existence. When we admire the Nature in all its dimensions we realize the greatness of God.
- 58) To get aligned and associated with Nature, that is, living life in harmony with Nature leads to supreme joy and happiness.
- 59) When a caste, community or religion gets established not in conformity with Nature it would result in conflict and distress.
- 60) Whatsoever is being conveyed by the Nature can be located in various religious books. Now it is upto man to comprehend it and live a peaceful and happy life.



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- 61) The creation of mankind is an incredible and fascinating event. The more we understand the laws of Nature, the more we avoid social misconduct.
- 62) It is very essential that all the traditions and customs regarding community, religion and society must be modified and rectified with time. If the human society fails to do this, it is bound to drift towards conflict and unrest.
- 63) A miracle is something which is highly incredible, improbable and astonishing. The deeper study of Nature and its laws reveals that it is impossible for a man to know precisely the future happenings.
- 64) Self-control and harmony are superior faculties. Such skills lead us to peace, prosperity and success.
- 65) The diversities among people and communities instead of resulting into conflicts must be dealt with according to the Godly teachings and natural laws and be transformed into societal strengths.
- 66) In spite of all the shortcomings every human being is worthy of reverence. Hatred is against the principles of Nature. Even fear could be the source of strength in a limited context.
- 67) For a man to realize the ultimate truth, is rather impossible while living in this physical state. Any statement made by a man could be true only in a certain context.

- 68) A wise man is supposed to establish a communion with Nature through his five senses and comprehend it analytically. Blind faith is dangerous and superstitions weaken the human wisdom.
- 69) In order to achieve perfection and a hassle-free life, what is required on the part of a human being is to abide by Nature and its laws.
- 70) Malice results in defeat and even fate fails to help you – that is the law of Nature.
- 71) To bring about peace, prosperity, harmony among mankind is very much possible through the three pronged approach – to have a profound comprehension of Nature, religious faith and action.
- 72) Life is all about striking a fine balance between human wisdom and to have a commitment towards the desired aims and objectives. It is a continual and an evolving process. This is the true message of Nature.
- 73) No religion justifies criticizing the other religion. A person can state the merit of one's own religion but it is not at all appropriate or acceptable to demean or deride any other religion. Religion shows the path of good life and the priest must be the guide only.
- 74) Humanitarianism is of prime importance in any religion. One's neighbour is a neighbour irrespective of his caste or religion. A neighbour is expected to fulfill the duty of a neighbour because every human being is a child of Nature, none is great or small, all are equal.



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- 75) Man as well as Nature , both are the creations of Ishwar-Allah-God. The question, how to treat people from other religions is answered by one's own religion. Ignorance about one's own religion is the fundamental cause of not realizing the importance of this fact and not knowing the other religions essentially make us think that even the other religion teaches fundamentally the same thing and this leads to conflict and mutual malice.
- 76) Killing any innocent being knowingly or unknowingly is almost like killing the humanity and hence against religion. Lust, anger, greed and infatuation are all the products of not able to control one's own senses.
- 77) Religion shows us the path of life and in this a man is assisted and guided by the religious texts. Understanding religion will definitely harmonize humanity. Many times people are deviated towards the path of evil and sin just because of the ignorance regarding the fundamentals of religion.
- 78) Every religion is a symbol of peace in itself. The ill-informed and mis-informed people deform the true nature of religion compelled by lust, anger, infatuation and greed. This disturbs the peace in family, society, country and the world. Conflict and enmity are the result of it and certainly not in the interest of humanity.
- 79) The four pillars of religion are truth, compassion, purity and penance and these are visible in all religions.
- 80) It is very much appropriate to believe in one's own religion in the context of spirituality but certainly inappropriate to consider the

other religions as false. The belief that the ways of worship are different and many but God is one, and also the conviction that there is but one master for all humanity- these two primary ideas are crucial for the peace and prosperity of humanity.

- 81) If we delve into the basics of different religions, we come to know that all religions are fundamentally the same. It is very essential to collect such facts and make people aware of them and to make them a part of the general discourse. The need of the hour is to construct the thought process which is factual, contemporary and in conformity with the basic fundamentals, the age and the time. The narrative must be mutually respectful and very cautious and sensitive towards each other.
- 82) The desired goals and aims in any aspect of life can be achieved through consistency, calibre and creative excellence and that would surely lead humanity towards Ishwar-Allah-God.

Author Profiles



Sharad Chandra Purohit: Sharad Chandra Purohit: Born on 10th August 1948 in Dungarpur, Rajasthan, Dr. Sharad Chandra Purohit is an enlightened personage. He secured his Graduation Degree in 1966 and the Post-Graduation degree in 1968 from the Rajasthan University, Jaipur.

He was associated with the Saha Institute of Nuclear Physics, Kolkata from 1968 to 1970. He completed his Masters in Education in 1983 from the Shimla University. He was awarded his Ph.D in Education by the Mohanlal Sukhadia University, Udaipur in 1993. Dr. Purohit completed his Certificate Course in the field of Science Education Training from Chelsea College, London University, (U.K) in 1984-85.

He has graced various prominent posts in the fields of Higher Education and School Education continuously since 1970. From 1994-1995 he was appointed Secretary, Rajasthan Board of Secondary Education, Ajmer, Rajasthan. Dr. Purohit nurtured RSCERT, Udaipur, Rajasthan, in his capacity as a Director from 1995 to 2005 and got retired in 2006. During his tenure at RSCERT he led many projects in collaboration with various International Organizations like UNICEF, UNESCO, UNFPA, SIDA, and World Bank.

Dr. Purohit represented the Government of India in 1997 at the Education Planning and Management Programme of IIEP, an organization of UNESCO, Paris, France and in 1999 he did so at UNFPA Programme in Djakarta, Indonesia.

Post retirement since 2006 Dr. Purohit has been mentoring Gayatri Seva Sansthan, Udaipur, an NGO, with his prime focus on providing education to the deprived and destitute boys and girls.



Manish Massey, Born on 13th November, 1972, in Udaipur, Rajasthan, Manish Massey MA (English)-1995 (Mohanlal Sukhadia University, Udaipur, Rajasthan, India), SET (RPSC, Ajmer, 1995), is a known academician and authority in English Literature with a rich experience of teaching UG and PG classes in English. He is an entrepreneur and freelancer in the field of English Education with knowledgeable skill of running schools, conducting coaching classes etc. He is well versed with conceptual knowledge of many versions of the Holy Bible also. He has special skills of creative writing and has been awarded for it on many platforms of national, state and University level.

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Sufi Abdul Latif Shah Razzaki: Born on 20 July, 1972. He completed his B.Com. in 1992 and MA in 1995 from Rajasthan University, Jaipur. Further, he did his D.P.Ed. from Governemnt Physical Education College, Jodhpur in 1996 and M.P.Ed. from Nagpur University in 1999. He was awarded his Ph.D. in 2006 in the Faculty of Education, from Maharishi Dayanand Sarawati University, Ajmer.

Presently Sufi Dr. Razzaki is the Assistant project Officer, Department of Education, Dausa. He represented Rajasthan in the Santosh Trophy (National Football Championship) organized in Kerala in 2000. He is also the present Sajjadanashin at Dargah Hazrat Abululai R.A. Juniya Sharif, Kekadi, Ajmer Sharif. Rajasthan. He has done the authentic translation of more than 8 books on Sufism from Urdu to Hindi. His other authored books are: 1. Sirate Mehbube Sultanul Auliya (2003). 2. Islam Ki Ruh aur Tabliq ki Shaan (2007). 3. Raje Tasaruf (2013). 4. Peikre Mohabbat (2014) 5. Peikre Mohabbat- Pyar ka sagar (brochure published annually since 2015 (10 editions). 6. Razzaki Hakimi Calendar (annual edition since 2011). 7. Tehkikul Ajabir fi Samaul Mazamir- Saaj Baaz se Qawali (Hindi Edition, 2019). 8. Aijaje Jahangiri (Hindi edition, 2024)

LET US LEARN TO LIVE TOGETHER ISHWAR, PRAKRITI AUR HUM (FIFTH)

- The book provides a platform to strengthen “Liberty of thought, expression, belief, faith and worship” for new generation as envisaged in the “PREAMBLE” of our Indian Constitution and which is in accordance of our Prime Minister's message, “Every action of ours should strengthen the constitution”, in his open letter addressed to the country on “Samvidhan Diwas”, 26th November, 2025.
- It also gives a platform to propagate common Goddish messages from the Holy Gita, the Holy Quran and the Holy Bible for successful journey of Life with a concept of “Let us learn to live together” and also to prevent from the feeling of conflict and antagonism. It is likely to make an environment of peace and prosperity in day-to-day life in our country and in turn in the whole world.
- The NCF 2023 speaks about very critical issue, “Values in conflict” which is an integral part of the society and it needs to be resolved by designing appropriate strategical activities for adolescents specially for school students of class VI to X. Generally, values are derived from ancient “Granthos” of various religions in terms of “Goddish Messages” and have tremendous positive impact on the adolescent mind and make the perception broader. The eighty-two messages mentioned in this book, play the same role and resolve conflicts through strategically designed various activities.
- The Goddish messages given in this book also contain values to be inculcated in the students of adolescent age e.g. Human and Constitutional values, empathy, respect for others, courtesy, spirit of service, scientific temper, responsibility, pluralism, etc. When perceptions change at different levels e.g. individual, family, neighbour, community, state, country, and world, difference in understanding changes results into conflicts which turns into antagonism.
- In case of values specially in religions, conflicts can be resolved through the Goddish Messages by transformation of different levels of perceptions in mind, looking deep into issue specific. This book provides opportunity to the adolescent to develop skill of transformation in the perception at different levels very easily and in turn make him or her a person with positive attitude and broader mindset.
- The common Goddish Messages make it clear that the goal is not to make the religions identical but to make their followers mutually respectful, empathetic and cooperative citizens with a thought of the concept, “Peace among religions begins with friendship and harmony among people”.

[Authors details on back page](#)